

MT OLIVE EVANGELICAL LUTHERAN CHURCH

Wisconsin Evangelical Lutheran Synod (WELS)

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OUR MISSION STATEMENT:

"Mt. Olive exists to proclaim God's Word in its truth and purity, so that each believer may GROW in faith and then GO with the good news of Jesus Christ to our community and world so that together we may GLORIFY God into eternity"

April 14, 2019

Palm Sunday

Worship Opportunities: Maundy Thursday 6:30P.M. Good Friday 6:30P.M. Easter Sunday 6&9 AM

Welcome!!! To all our guests and visitors we extend a *warm* and sincere welcome. We are happy to have you join us for worship this morning as we consider how God's love works...and has worked for our salvation.

Today we take in a preview of what's to come as we find ourselves at a time called "Holy Week" which begins with Jesus' arrival at Jerusalem and culminates with his death on the cross. All of this is necessary- so that our salvation is "rock solid" based on a cross that was full and a grave that was empty.

HOLY WEEK

A Cantata Based on the Work of Mary Dorn Lippert

PALM SUNDAY PROCESSION- "His Name Is Wonderful"

His name is Wonderful, His name is Wonderful,
His name is Wonderful, Jesus my Lord.
He is the mighty King, Master of ev-rything;
His name is Wonderful, Jesus, my Lord.

He's the great Shepherd, The Rock of all ages, Almighty God is he.
Bow down before him; Love and adore him.
His name is Wonderful, Jesus, my Lord.

WELCOME AND INTRODUCTION-PASTOR BECKMANN

INVOCATION

M: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

PSALM 24

M: The earth is the LORD's and everything in it,

C: **The world, and all who live in it;**

M: For he founded it upon the seas

C: **And established it upon the waters.**

M: Who may ascend the hill of the LORD?

C: **Who may stand in his holy place?**

M: He who has clean hands and a pure heart,

C: **He will receive blessing from God his Savior.**

M: Lift up your heads, O you gates; be lifted up you ancient doors

C: **That the King of glory may come in.**

M: Who is the King of glory?

C: **The LORD strong and mighty, the LORD mighty in battle.**

M: Lift up your heads, O you gates; lift them up, you ancient doors,

C: **That the King of glory may come in.**

M: Who is he, this King of glory?

C: **The LORD Almighty – he is the King of glory.**

OUR CONFESSION AND OUR GOD'S FORGIVENESS

P: Dear friends in Christ, In Luke chapter 22, we see Jesus giving warning to Peter that Satan has asked to sift him "as wheat" (vs. 31). Peter shrugs off the solemn warning and staunchly declares, "I am ready to go with you to prison and to death." (vs. 33) That very night Jesus is taken prisoner and where is Peter? After putting up a misguided defense by pulling a sword which Jesus tells him to "put away," Peter runs away along with all the other disciples. Even more alarming, when Peter is confronted in the courtyard with being Jesus' disciple he will deny three times that he even knows "him" at all! Luke reports that after the rooster has crowed (just as Jesus had told him would happen after he had denied him) the Lord turns and looks right at Peter causing Peter to remember Jesus' words and to run away crying.

The law of God works in the same way for us. It turns to us and looks us "straight in the eyes" and it reminds us of all our failures and shortcomings; all our promises broken and our sworn allegiances denied; all our prideful oaths put "out there" and later retracted; or the times when we were not even willing to take a stand for Christ but cowered in the corner. We walk away, run away, (especially after seeing what our sins have caused-the death of our Savior!) with tears of regret in our eyes!

Let us go to our God now, with contrite hearts, and confess our sins to Him and to our Savior, Whom we have denied.

C: Lord, I stand before you today as a broken and repentant sinner. I have failed you in more ways than I can count. I have pridefully stood up and spoken up when I should have humbly shut up and taken a seat; I have sat back and watched while you were being ridiculed and rejected instead of stepping forward and properly defending you; I have denied you as Lord of my life by the sinful things I have done and left undone. Forgive me for Jesus' sake. The only plea I have left has nothing to do with me or my own vain attempts to keep your law. Instead I plead with you on the basis of what Jesus has done for me: God have mercy on me for the sake of Jesus!

P: Be of good cheer! God forgives repentant sinners for the sake of Jesus. Jesus lived the perfect life you have failed in every way to live; He died for all your failures and shortcomings-to make you right with God. He "stood up" for you even while he hung there on a cross being punished for your every sin. "Father forgive them!" he said, and his plea was heard. God accepted what His own Son had done as payment for your sins and mine. He proved that by raising him from the dead. We stand here before God as forgiven saints who are heirs of eternal glory for the sake of Jesus Christ. May God help you now to show your thanks with acts of love and service to him and to others!

C: Thanks be to God-for His undying love shown us in Christ!!!

I. As Jesus Neared Jerusalem (The story in song)

Narrator: As the time approached for Jesus to be taken up to heaven, he resolutely set out for Jerusalem.

 As Jesus neared Jerusalem, he said to his disciples, "In the village just ahead, a donkey colt is tied. Bring the colt to me, so your king can ride. Should someone ask you the reason for this deed, simply tell them, it suits the Master's need."

The disciples did as they were bid, and brought the donkey to him. They placed their cloaks upon its back, and set the Lord astride. This took place, as was prophesied:

Narrator: "Say to the daughter of Zion, 'See, your king comes to you, gentle and riding on a donkey, on a colt, the foal of the donkey.'"

 Where the donkey tread, the people spread their cloaks and pal branches. If the crowd had not cried out, then the stones themselves would shout, "Hosanna! Hosanna! Blessed is he who comes in the name of the Lord!"

After a brief introduction, the congregation sings...(CW 133 vs. 1-3)

**Ride on, ride on in majesty!
Hark! All the tribes hosanna cry.
O Savior meek, pursue your road,
With palms and scattered garments strowed.**

**Ride on, ride on in majesty!
In lowly pomp ride on to die.
O Christ, your triumphs now begin
O'er captive death and conquered sin.**

**Ride on, ride on in majesty!
The angel armies of the sky
Look down with sad and wond'ring eyes
To see th'approaching sacrifice.**

II. Jesus Clears the Temple

Narrator: When Jesus entered Jerusalem, the whole city was stirred and asked, "Who is this?" The crowd answered, **"This is Jesus, the prophet from Nazareth in Galilee."**

In the temple courts, [Jesus] found men selling cattle, sheep and doves, and others sitting at tables exchanging money.

 Jesus walked into the temple, to the courtyard of the gentiles. There he saw the money changers, selling in the house of God. "It is written, my house is a house of prayer for all nations, but your disregard and greed have made it a den of thieves! He wept for you, Jerusalem. He gave you peace, you turned from him. Your God you did not recognize, and now he's hidden from your eyes.

Temples are for sacrificing, not the place for merchandising! Tables turned and shekels fell as Jesus cleared the temple! Hosanna! Hosanna, to the son of David! He healed the sick; they came to him. His name was praised by children. His enemies were close at hand; they sought to kill this righteous man. Hosanna! He wept for you, Jerusalem. He gave you peace, you turned from him.

Your God you did not recognize, and now he's hidden from your eyes!

III. Jesus Is Challenged

Narrator: Each day Jesus was teaching at the temple, and each evening he went out to spend the night on the hill called the Mount of Olives, and all the people came early in the morning to hear him in the temple.

 The high priests, and the elders, the pharisees, and the sadducees, feared the power of Jesus, so they tried to discredit him. Here is what they said: "What right have you to come in here, and destroy the things that we hold dear? By whose authority do you take away the temple's revenue?" And Jesus said to them, "Tell me first of John the Baptist; I will give you answer then."

Narrator: They discussed it among themselves and said, "If we say 'from heaven', he will ask, "Then why didn't you believe him?" But if we say, 'from men', all the people will stone us, because they are persuaded that John was a prophet." So they answered, "We don't know." Jesus said...

Jesus: "Neither will I tell you by what authority I do these things."

 The high priests, and the elders, the pharisees, and the sadducees, feared the power of Jesus, so they tried to discredit him. Here is what they said: "We know you have integrity, and teach God's truth accordingly. So tell us now, what is your thought? Should we pay Caesar's tax, or not?" And Jesus said to them, "Why do you try to entrap me? Bring a coin for all to see.

Narrator: "Caesar's," they replied. Then Jesus said to them...

Jesus: "Give to Caesar what is Caesar's, and to God what is God's."

Narrator: And they were amazed at him.

 Said the saducess, who did not believe in the resurrection from the grave, "If a woman's husbands number seven, whose wife is she in heaven?" And Jesus said to them:

Jesus: Are you not in error because you do not know the Scriptures or the power of God? When the dead rise they will neither marry nor be given in marriage; they will be like the angels in heaven. Now about the dead rising-have you not read in the book of Moses, in the account of the bush, how God said to him, "I am the God of Abraham, the God of Isaac, and the God of Jacob"? He is not the God of the dead, but of the living. You are badly mistaken.

 And they questioned him no more!

IV. Then Satan Entered

Narrator: Now the Feast of Unleavened Bread was approaching, and the chief priests and the teachers of the law were looking for some way to arrest Jesus and kill him.

"If we let him go on like this, everyone will believe him and then the Romans will come and take away our place and our nation. It is better that one man die than that the whole nation perish. But not during the feast," they said, or the people will riot." Then Jesus said to his disciples...

Jesus: As you know, the Passover is two days away, and the Son of Man will be handed over to be crucified. But I, when I am lifted up from the earth, will draw all men to myself. I have come into the world as a light, so that no one who believes in me should stay in darkness. You are going to have the light just a little while longer. Walk while you have the light, before darkness overtakes you. Now is the time for judgment on this world; now the prince of this world will be driven out.

 Then Satan entered one of the Twelve, the one called Judas Iscariot. He went to the chief priests, and asked, "What are you willing to give me if I hand Jesus over to you? What is it worth to rid yourselves of one disruptive Jew? They were delighted and agreed to give him thirty pieces, pieces of silver. This amount was the price of a slave. From then on Judas watched for a chance to hand Jesus over to them. Somewhere quiet, secluded, where the crowds could not interfere.

V. For His Disciples

Narrator: On the first day of the Feast of Unleavened Bread, the disciples came to Jesus and asked. "Where do you want us to make preparations for you to eat the Passover?" He replied...

Jesus: Go into the city, and a man carrying a jar of water will meet you. Follow him. Say to the owner of the house he enters, "The Teacher asks: Where is my guest room, where I may eat the Passover with my disciples?" He will show you a large upper room, furnished a ready. Make preparations for us there.

Narrator: So the disciples did as Jesus directed them and prepared the Passover. The evening meal was being served. Jesus poured water into a basin and began to wash the disciples' feet, drying them with a towel that was wrapped around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered...

Jesus: Unless I wash you, you have no part with me.

Narrator: When he had finished washing their feet, he put on his clothes and returned to his place, and asked them...

Jesus: Do you understand what I have done for you? The kings of the gentiles lord it over them; and those who exercise authority over them are given the title Benefactor. But you are not to be like that.

 Now I have set you an example, which you will someday come to understand, The one who serves is never greater, than he who has the ruling hand. You call me Lord, you call me Teacher, and rightly so, for that is what I am. As I have served you by this washing, so you should serve your fellow man.

On earth, I welcomed the weary. I offered hope where there was hopelessness. If you will do the same for others, you show me love and will be blessed. Don't let your hearts be sad and troubled, but trust in God and put your faith in me. All that you ask, it will be given. Just call my name and it shall be!

Pastor: While they were eating, Jesus took bread, gave thanks and broke it, and gave it to his disciples, saying...

Take and eat, this is my body given for you; do this in remembrance of me.

Then he took the cup, gave thanks and offered it to them, saying...

Drink from it, all of you. This is my blood of the new covenant, which is poured out for you for the forgiveness of sins.

THE LORD'S SUPPER IS CELEBRATED

About The Lord's Supper: We of the Wisconsin Evangelical Lutheran Synod (WELS) practice close communion. We do this because we take seriously all that God's Word says about receiving the Lord's Supper properly. Those who receive it should examine themselves before receiving it. Those who receive it together should be of the same confession. etc. (cf. I Cor 11:28; I Cor 10:17) Visitors and guests-if you haven't received Lord's Supper at our altar, we politely ask that you would speak to the pastor before receiving it with us. We don't want to be presumptuous and assume your fellowship ties with us. We don't want you to receive it to your spiritual harm. We would be more than happy to explain what God's Word says about the Lord's Supper and why we do what we do.

VI. The Arrest

Narrator: When they had sung a hymn, they went out to the Mount of Olives.

Jesus: This very night you will fall away on account of me, for it is written, "I will strike the shepherd, and the sheep of the flock will be scattered." But after I have risen, I will go ahead of you into Galilee.

Narrator: Peter replied, "Even if all fall away on account of you, I never will."

Jesus: I tell you the truth; this very night, before the rooster crows twice, you will disown me three times.

Narrator: But Peter declared, "Even if I have to die with you, I will never disown you." And all the other disciples said the same. Then Jesus went with his disciples to a place called Gethsemane, and he said to them...

Jesus: Sit here while I go over there and pray.

Narrator: He took Peter and the two sons of Zebedee along with him, and he began to be sorrowful and troubled. Then he said to them...

Jesus: My soul is overwhelmed with sorrow to the point of death. Stay here and keep watch with me.

Narrator: Going a little farther, he fell with his face to the ground and prayed...

Jesus: My Father, if it is possible, may this cup be taken from me. Yet not as I will, but as you will.

Narrator: An angel from heaven appeared to him and strengthened him. And being in anguish, he prayed more earnestly, and his sweat was like drops of blood falling on the ground. Then he returned to his disciples and found them sleeping.

Jesus: Could you not watch with me for one hour? He asked Peter.
Watch and pray so that you will not fall into temptation.

Narrator: He went away a second time and prayed.

Jesus: My Father, if it is not possible for this cup to be taken away unless I drink it, may your will be done.

Narrator: When he came back, he again found them sleeping, because their eyes were heavy. So he left them and went away once more and prayed the third time, saying the same thing. Then he returned to the disciples and said to them...

Jesus: Are you still sleeping and resting? Look, the hour is near, and the Son of Man is betrayed into the hands of sinners. Rise, let us go! Here comes my betrayer!



While he was speaking soldiers came, bearing clubs and torches. Guided by Judas, they approached the place where Jesus stood. Judas, will you betray me with a kiss? Judas, betray the Son of Man like this?

Then Simon Peter took his sword, cut off the high priest's servant's ear. But Jesus said, "No more of this!" and touched the ear and healed him. "Am I a rebel you must take by force? Am I a danger to your holy courts?"

Who is it you want? Jesus of Nazareth! I am he. And they drew back, and fell to the ground. Who is it you want? "Jesus of Nazareth" "I told you, I am he. Now this is your hour, darkness reigns. Then they seized him and led him away.

VII. Before Pilate

Narrator: Very early the next morning, the chief priests, with the elders, the teachers of the law and the whole Sanhedrin reached a decision. They bound Jesus, led away and handed him over to Pilate.

When Judas, who betrayed him, saw that Jesus was condemned, he was seized with remorse and returned the thirty silver coins to the chief priests and the elders. "I have sinned," he said, "for I have betrayed innocent blood."

"What is that to us?" They replied. "That's your responsibility." So Judas went out and hanged himself. The chief priests picked up the coins and said, "It is against the law to put this into the treasury, since it is blood money."

So they decided to use the money to buy the potter's field as a burial place for foreigners. That is why it has been called the Field of Blood to this day. Then what was spoken by the prophet Jeremiah was fulfilled: "They took the thirty silver coins, the price set on him by the people of Israel, and they used them to buy the potter's field, as the Lord commanded me."

To avoid ceremonial uncleanness, the Jews did not enter the palace; they wanted to be able to eat the Passover. So Pilate came out to them and asked, "What charges are you bringing against this man?" "If he were not a criminal," they replied, "we would not have handed him over to you." Pilate said, "Take him yourselves and judge him by your own law."

"But we have no right to execute anyone," the Jews objected. This happened so that the words Jesus had spoke indicating the kind of death he was going to die would be fulfilled. And they began to accuse him saying, "We have found this man subverting our nation. He opposes payment of tax to Caesar and claims to be Christ, a king." Pilate then went back inside the palace and summoned Jesus.

 "Are you the King of the Jews?" said Pilate. "Does the idea interest you?" said Jesus. "Why won't you testify?" Jesus made no reply. "I am not a Jew," said Pilate, "but I admit to you, I need some words that will satisfy." Jesus made no reply. "It was the Jews that you displeased; why did they have you seized?" These charges are not ironclad; have you no more to add?

Jesus: My kingdom is not of this world. If it were, my servants would fight to prevent my arrest by the Jews. But now my kingdom is from another place. You are right in saying I am a king. In fact for this reason I was born, and for this I came into the world, to testify to the truth. Everyone on the side of truth listens to me.

 "What may be true for one," said Pilate, may not be true for some. So who can tell what truth might be? This is no crime to me."

Narrator: Now it was the custom at the time of the Passover for the governor to release a prisoner whom the people requested. A man called Barabbas was in prison with insurrectionists who had committed murder during an uprising. Pilate went out to the Jews and asked:

Narrator: Who do you want released-Jesus or Barabbas?

ALL: Barabbas! Barabbas! Give us Barabbas!

Narrator: What shall I do with Jesus?

ALL: Crucify him! Crucify him!

Narrator: I find no fault in what he's done.

ALL: Crucify him! Crucify him!

 "I wash my hands of this man's care. Now it's your affair."

ALL: Let his blood be on us and on our children!

VIII. It Is Finished

Narrator: Then he released Barabbas to them. But he had Jesus flogged and handed him over to be crucified. They came to a place called Golgotha (which means The Place of the Skull). There they offered him wine to drink, mixed with gall; but after tasting it, he refused to drink it. There they crucified him, along with the criminals-one on his right and the other on his left. Jesus said...

Jesus: "Father, forgive them, for they do not know what they are doing"

Narrator: Pilate had a notice prepared and fastened to the cross. It read, "JESUS OF NAZARETH, THE KING OF THE JEWS." Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and

Greek. The chief priests of the Jews protested to Pilate, "Do not write 'The King of the Jews', but that this man claimed to be king of the Jews." Pilate answered, "What I have written, I have written."

Those who passed by hurled insults at him, shaking their heads and saying, "You who are going to destroy the temple and build it again in three days, save yourself! Come down from the cross, if you are the Son of God." One of the criminals who hung there hurled insults at him: "Aren't you the Christ?" Save yourself and us!"

But the other criminal rebuked him. "Don't you fear God," he said, "since you are under the same sentence?" We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." Jesus answered him...

Jesus: "I tell you the truth, today you will be with me in paradise."

Narrator: Near the cross of Jesus stood his mother, his mother's sister, Mary the wife of Clopas, and Mary of Magdala. When Jesus saw his mother there, and the disciples whom he loved standing nearby, he said...

Jesus: "Here is your son."

Narrator: And to the disciple...

Jesus: "Here is your mother."

Narrator: From that time on, this disciple took her into his home. At the sixth hour, darkness came over the whole land until the ninth hour, for the sun stopped shining. And at the ninth hour, Jesus cried out in a loud voice...

Jesus: "Eloi, Eloi, lama sabachtani?"

Narrator: Which means, "My God, My God, why have you forsaken me? When some of those standing near heard this, they said, "Listen, he's calling Elijah." Later, knowing that all was now completed, and so that the scripture would be fulfilled, Jesus said...

Jesus: "I am thirsty."

Narrator: A jar of wine vinegar was there, so they soaked a sponge in it, and put the sponge on a stalk of hyssop plant and lifted it to Jesus' lips.

 When he had received the drink, Jesus said: It is finished, it is finished! My mission is at end! Father into your safe keeping, my spirit I commend.

Narrator: With that, he bowed his head and gave up his life.

At that moment, the curtain of the temple was torn in two from top to bottom. The earth shook and the rocks split. The tombs broke open and the bodies of many holy people who had died were raised to life.

When the centurion and those who were guarding Jesus saw the earthquake and all that had happened, they were terrified and exclaimed, "Surely he was the Son of God."

When all the people who had gathered to witness this sight saw what took place, they beat their breasts and went away. But all those who knew him, including the women who had followed him from Galilee, stood at a distance, watching those things.

HYMN: CWS 718

Rest, O Christ, From All Your Labor

**Rest, O Christ, from all your labor; Sleep within your borrowed tomb.
Foes have crucified and bound you Fast within death's narrow room.
Pilate's guards stand watching, waiting Where they rolled the sealing stone.
All unseen another watches: God will not forsake his own.**

**Peace at last from all your anguish, Wounds in hand and feet and side.
Enemies no longer mock you, Scourged, abandoned, crucified.
Faithful women gather spices, Weep for you whom sin has slain.
Though they mourn, the God who guards you Will not let your death be vain.**

**Help us keep this solemn Sabbath As we wait for Easter dawn.
Earth's dark night of sin is passing; Death's long reign will soon be gone.
Christ, in whom the new creation Rises brighter than the sun:
May we, as we watch for morning, Trust the vict'ry you have won.**

**As through parting Red Sea waters Israel marched to liberty,
So we pass through baptism's water, Washed by grace, from sin set free.
Jesus, risen, living, reigning Now and through eternity:
Grant that, through your life undying, We may live victoriously.**

OFFERING

If you are joining us as a visitor today-Thanks for being here! Please don't feel any obligation to place anything into the offering. It is our privilege as members of Mt. Olive to support our ministry and to share with you-no strings attached-the greatest news on earth. Please come again soon!

PRAYER OF THE CHURCH

M: Lord Jesus, you are the King of heaven and earth. We join the first Palm Sunday worshipers in praising and glorifying you for coming to this earth to be our Savior.

C: **Though you are one with God the Father and Lord of all, you humbled yourself and became one with us.**

M: Thanks be to you for living a life of perfect conformity to God's holy law in our place.

C: **Praise be to you for being obedient to death, even death on a cross, to redeem us from sin.**

M: Cause our voices to blend with those who sang your praises as you rode into Jerusalem. Move us to confess you before others as our Lord. Help us proclaim the message of peace and forgiveness to people of all nations.

C: **Use us to assure all people that your blood has set them free from sin, death and the devil.**

M: Lord Jesus, you are King over all the earth. Bless the nations of the world with wise rulers and good government. Let peace prevail. Grant success to the businesses and industries of our land to serve for the common good. Cause all employers to be honest and fair-minded and all employees to be diligent and faithful.

C: **Look with favor on our nation's schools. Be with those who teach and those who learn. Comfort the sick and the afflicted with the assurance of your care and protection. Strengthen the faith of the dying.**

M: Hear us Lord, as we bring you our private petitions.

Silent prayer.

M: Dear Savior, as we walk with you this week toward Calvary, keep us focused on your purpose for coming into this world and on our calling to spread this wonderful message of salvation. Hear us for your mercy's sake. Amen.

THE LORD'S PRAYER

M: O Lord, remember us in your kingdom, and teach us to pray.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

THE BLESSING

M: Brothers and sisters, go in peace. Live in harmony with one another.
Serve the Lord with gladness.

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and give you peace.

C: Amen.

HYMN: CW 391 (verse 1)

God Love the World So that He Gave

**God loved the world so that he gave
His only Son the lost to save
That all who would in him believe
Should everlasting life receive**

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NEWS N NOTES

OPEN FORUM/VOTERS: April 28th has been chosen as our day to gather as a congregation-to carry out God's business. We will first meet between services starting at 9:15A.M. for an "Open Forum Meeting". We encourage everyone to join us as we seek input from every member regarding plans from the Building and Grounds Committee (in charge of utilizing present space and considering future needs for facility expansion etc.) and our Outreach Committee (in charge of the new sign). After second service and a light lunch, we will ask our men in the congregation to step forward as Christ-like leaders, to take in the reports and to act on the recommendations of the Church Council and our various boards. The Voters' Meeting starts at 11:45A.M. Keep an eye out for reports (via email blasts etc.) for you to read ahead of time-to prepare you to discuss and act on behalf of our congregation! If you're not on the mass email list please talk to Rod Wasserman to be included!

SPECIAL THANKS TO OUR CANTATA CHOIR AND CHILDREN'S CHOIRS: We thank the following for their wonderful attitudes and efforts in using their God-given gifts to glorify HIM via sacred song (and voice) today-

Emma Gettemy-Sunday School Choir Director
Shawna Fox-Easter for Kids Choir Director
Judy Lauber-Cantata Director
Linda Tesch-Accompanist

WOMEN

Jeane Riegsecker
Heidi Brase
Lillian Mundt
Shawna & Bethany Fox
Brenda Jung
Paige Spreeman

MEN

Keith Lauber
Thomas Smith
Clay Jackson
Stephen Rundgren
Nic Oblender
Atticus Bergen

VOICES

Narrator-Garth Spreeman

Jesus- Will Costin

PLEASE JOIN US: We have a special "pancake feed" waiting for us after worship-as made and put on by the men of Mt. Olive. Please come for all you can eat pancakes and side dishes and goodies. Thank you, gentlemen-for stepping up to serve in this tasty way!