



*Mt. Olive Evangelical Lutheran Church*

Wisconsin Evangelical Lutheran Synod  
7979 Holdrege Street Lincoln, Nebraska 68505

Office Phone: 402-484-8711 Pastor's Cell: 402-440-8145  
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Check us out at [www.facebook.com/MtOliveLincolnNebraska](https://www.facebook.com/MtOliveLincolnNebraska)

**Our Mission Statement:**

“Mt Olive exists to proclaim God’s Word in its truth and purity, so that each believer may GROW in their faith in Jesus and be equipped to GO with the good news of Jesus Christ to our community and world, so that together we may GLORIFY God into eternity.”

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ministers: Every member      President: Greg Boggs      Pastor: Tim Kemnitz

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March 24, 2019      Lent Three  
Worship: Wednesday 6:30 P.M.    Sunday 8&10:30 AM    Sunday School: 9:15A.M    Bible Class Sunday 9:30AM

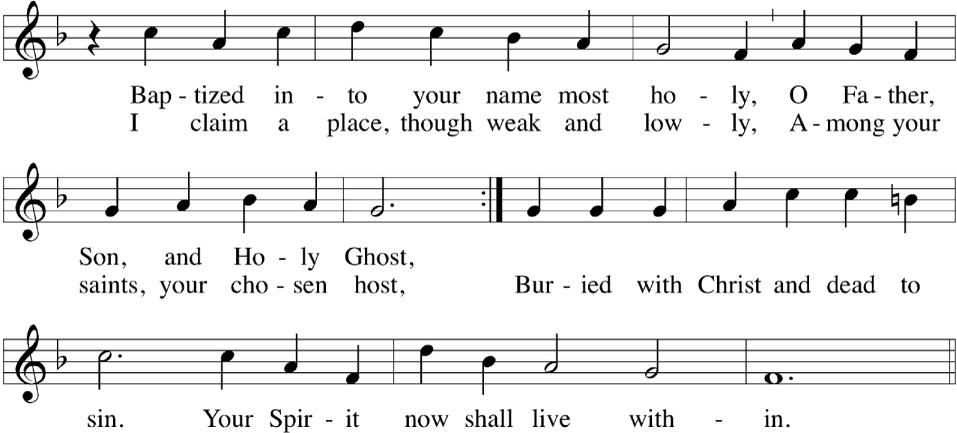
Welcome!!! To all our guests and visitors, we extend a warm and sincere welcome. We are happy to have you join us as we consider what’s happening to those who have gone ahead of us into heaven and what it will be like when Jesus returns. May God bless our worship of Him.

**GATHERING RITE ON HOLY BAPTISM**

**M:** In the name of the Father and of the Son (+) and of the Holy Spirit.  
**C:** *(spoken)* Amen.

**Baptized Into Your Name Most Holy**

Stanza 1



Bap - tized in - to your name most ho - ly, O Fa - ther,  
I claim a place, though weak and low - ly, A - mong your

Son, and Ho - ly Ghost,  
saints, your cho - sen host, Bur - ied with Christ and dead to

sin. Your Spir - it now shall live with - in.

**M:** I tell you the truth, no one can enter the kingdom of God unless he is born of water and the Spirit.  
**C:** **Flesh gives birth to flesh, but the Spirit gives birth to spirit.** (John 3:5,6)  
**M:** Surely we were sinful at birth, sinful from the time our mothers conceived us. (Psalm 51:5)  
**C:** **But we were washed, we were sanctified, we were justified in the name of the Lord Jesus Christ and by the Spirit of our God.** (1 Corinthians 6:11)

## Baptized Into Your Name Most Holy

### Stanza 2

My lov - ing Fa - ther, there you took me To be hence -  
 My faith - ful Sav - ior, there you let me The fruit of  
 forth your child and heir.  
 all your sor - rows share. O Ho - ly Spir - it, com - fort  
 me When threat - 'ning clouds a - round I see.

**M:** As baptized children of God, we confess our sins.  
**C:** **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

## Baptized Into Your Name Most Holy

### Stanza 3

My faith - ful God, you fail me nev - er; Your pro - mise  
 Oh, cast me not a - way for - ev - er If words and  
 sure - ly will en - dure.  
 deeds be - come im - pure. Have mer - cy when I come de -  
 filed; For - give, lift up, re - store your child.

**M:** Christ loved the church and gave himself up for her to make her holy, cleansing her by the washing with water through the word, and to present her to himself as a radiant church, without stain or wrinkle or any other blemish, but holy and blameless (Ephesians 5:25-27). Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.  
**C:** **(spoken) Amen.**

*We witness the Holy Baptism of Tristin Ruth Boggs, after which the following stanza is sung.*

## Baptized Into Your Name Most Holy

### Stanza 4

All that I am and love most dear - ly— Re - ceive it  
 Let me con - fess my faith sin - cere - ly, And help me  
 all, O Lord, from me.  
 your own child to be! Let noth - ing that I am or  
 own Serve an - y will but yours a - lone.

The Service continues at this point with the liturgy from Service of the Word-p.40

Scripture Lessons:

First Lesson: Numbers 16:23-40 (p. 147 in the black pew Bibles)

Psalm of the Day: Psalm 38 (p. 81 in the front of the hymnal)

Epistle Lesson: 1 Corinthians 10:1-13 (p. 1032)

Hymn of the Day: CW 339 "Today Your Mercy Calls Us"

Sermon Text: Luke 13:1-9 (p. 1032)

Theme: When Bad Things Happen...

We offer our gifts for the sharing of the good news of a Father Who loves and forgives His own!

Prayers and Lord's Prayer

Hymn: CW 345 "In the Cross of Christ I Glory"

Closing Hymn of Praise: CWS 765 "Day by Day"

## OUR WEEK IN THE LORD AT MT. OLIVE

**TODAY-** 8:00&10:30 AM Worship

9:30-10:15 AM Sunday School and Bible Study

9:20-10:15 AM Youth Ministry (grades 9-12)

7:00 PM Men's Bible Study (Lies 3-8. Meet at church)

**Monday:** 9AM Pastors' Bible study at Mt. Olive

7PM Worship at St. Mark

**Tuesday** 9-10AM Women's Prayer Group @ Mt. Olive

**Wednesday:** 3 P.M. Windercrest Bible Study (70<sup>th</sup> and Van Dorn)

4:30-6 PM Catechism

6:30PM Lenten Worship, Pastor Burger serves

**Thursday:** No Evening Worship

**Friday:** Secretary Office Hours Noon-3PM

**Saturday:** 5:30P.M. NELHS Knight Out

**Sunday:** 8:00&10:30 AM Communion Worship

9:30-10:15 AM Sunday School and Bible Study

9:20-10:15 Youth Ministry (grades 9-12)

Chimers practice after second service

### NEWS-N-NOTES

**To our visitors and guests:** Thanks for joining us today! We invite you to join us for after the service in the Narthex. Please sign our guest register so we have a record of your visit with us today and please join us again!

**Thank You,** Linda Tesch, for taking time and using your musical gifts "on loan from God" to serve as our organist this morning.

**Chime Choir** will practice on March 31 and April 7 after the late service. We will be playing on Easter Sunday. Any musicians are welcome to join the ringers. "Make a joyful noise unto the Lord."

**Spring** is here at last which means that the grass will be growing soon. If you're willing to serve by mowing the lawn, please sign up on the sheet in the narthex.

**Easter** is only a month away! Plans are being made for Easter for Kids and our annual Easter egg hunt after worship on Easter. If you could help by taking a bag of empty eggs to fill it would be greatly appreciated. The empty eggs and a box for filled eggs are in the narthex.

### SERVING IN GOD'S HOUSE TODAY/THIS WEEK:

Early Service

Late Service

Altar Care: Ellen Donahoe, Dee Kemnitz Heidi Brase, Emma Gettemy

Early ushering: Jarred & Isaiah Meyer, Scott Raasch, Kevin Ferrell

Late Ushering: Mikel Lauber, Rueben Krenke, Jerry Mattox, Craig Beiermann

Cleaning God's House This week: Downstairs-Beiermann, Upstairs-Bergen, Narthex-Dennis

In God's House 3/13 & 3/17: 68+58+64=190

Budget Offerings: \$5,035.25 (\$4,557.69 needed to meet budget)

Non-Budget Offerings: \$335.00

### LENTEN 3 WORSHIP

**Numbers 16:23-40** <sup>23</sup> Then the LORD said to Moses, <sup>24</sup> "Say to the assembly, 'Move away from the tents of Korah, Dathan and Abiram.'" <sup>25</sup> Moses got up and went to Dathan and Abiram, and the elders of Israel followed him. <sup>26</sup> He warned the assembly, "Move back from the tents of these wicked men! Do not touch anything belonging to them, or you will be swept away because of all their sins." <sup>27</sup> So they moved away from the tents of Korah, Dathan and Abiram. Dathan and Abiram had come out and were standing with their wives, children and little ones at the entrances to their tents. <sup>28</sup> Then Moses said, "This is how you will know that the LORD has sent me to do all these things and that it was not my idea: <sup>29</sup> If these men die a natural death and suffer the fate of all mankind, then the LORD has not sent me. <sup>30</sup> But if the LORD brings about something totally new, and the earth opens its mouth and swallows them, with everything that belongs to them, and they go down alive into the realm of the dead, then you will know that these men have treated the LORD with contempt." <sup>31</sup> As soon as he finished saying all this, the ground under them split apart <sup>32</sup> and the earth opened its mouth and swallowed them and their households, and all those associated with Korah, together with their possessions. <sup>33</sup> They went down alive into the realm of the dead, with everything they owned; the earth closed over them, and they perished and were gone from the community. <sup>34</sup> At their cries, all the Israelites around them fled, shouting, "The earth is going to swallow us too!" <sup>35</sup> And fire came out from the LORD and consumed the 250 men who were offering the incense. <sup>36</sup> The LORD said to Moses, <sup>37</sup> "Tell Eleazar son of Aaron, the priest, to remove the censers from the charred remains and scatter the coals some distance away, for the censers are holy— <sup>38</sup> the censers of the men who sinned at the cost of their lives. Hammer the censers into sheets to overlay the altar, for they were presented before the LORD and have become holy. Let them be a sign to the Israelites." <sup>39</sup> So Eleazar the priest collected the bronze censers brought by those who had been burned to death, and he had them hammered out to overlay the altar, <sup>40</sup> as the LORD directed him through Moses. This was to remind the Israelites that no one except a descendant of Aaron should come to burn incense before the LORD, or he would become like Korah and his followers.

**1 Corinthians 10:1-13** <sup>10</sup> For I do not want you to be ignorant of the fact, brothers and sisters, that our ancestors were all under the cloud and that they all passed through the sea. <sup>2</sup> They were all baptized into Moses in the cloud and in the sea. <sup>3</sup> They all ate the same spiritual food <sup>4</sup> and drank the same spiritual drink; for they drank from the spiritual rock that accompanied them, and that rock was Christ. <sup>5</sup> Nevertheless, God was not pleased with most of them; their bodies were scattered in the wilderness. <sup>6</sup> Now these things occurred as examples to keep us from setting our hearts on evil things as they did. <sup>7</sup> Do not be idolaters, as some of them were; as it is written: "The people sat down to eat and drink and got up to indulge in revelry." <sup>8</sup> We should not commit sexual immorality, as some of them did—and in one day twenty-three thousand of them died. <sup>9</sup> We should not test Christ, as some of them did—and were killed by snakes. <sup>10</sup> And do not grumble, as some of them did—and were killed by the destroying angel. <sup>11</sup> These things happened to them as examples and were written down as warnings for us, on whom the culmination of the ages has come. <sup>12</sup> So, if you think you are standing firm, be careful that you don't fall! <sup>13</sup> No temptation has overtaken you except what is common to mankind. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, <sup>[a]</sup> he will also provide a way out so that you can endure it.

**Luke 13:1-9** <sup>13</sup> Now there were some present at that time who told Jesus about the Galileans whose blood Pilate had mixed with their sacrifices. <sup>2</sup> Jesus answered, "Do you think that these Galileans were worse sinners than all the other Galileans because they suffered this way? <sup>3</sup> I tell you, no! But unless you repent, you too will all perish. <sup>4</sup> Or those eighteen who died when the tower in Siloam fell on them—do you think they were more guilty than all the others living in Jerusalem? <sup>5</sup> I tell you, no! But unless you repent, you too will all perish." <sup>6</sup> Then he told this parable: "A man had a fig tree growing in his vineyard, and he went to look for fruit on it but did not find any. <sup>7</sup> So he said to the man who took care of the vineyard, 'For three years now I've been coming to look for fruit on this fig tree and haven't found any. Cut it down! Why should it use up the soil?' <sup>8</sup> "Sir," the man replied, 'leave it alone for one more year, and I'll dig around it and fertilize it. <sup>9</sup> If it bears fruit next year, fine! If not, then cut it down.'