



Mt Olive Evangelical Lutheran Church

WELS (Wisconsin Evangelical Lutheran Synod)

7979 Holdrege Street Lincoln NE 68505

Church Phone: 402-484-8711 Pastor's Cell: 402-440-8145

OUR MISSION STATEMENT:

"Mt. Olive exists to proclaim God's Word in its truth and purity, so that each believer may GROW in faith and then GO with the good news of Jesus Christ to our community and world so that together we may GLORIFY God into eternity"

ministers: every member

President: Greg Boggs

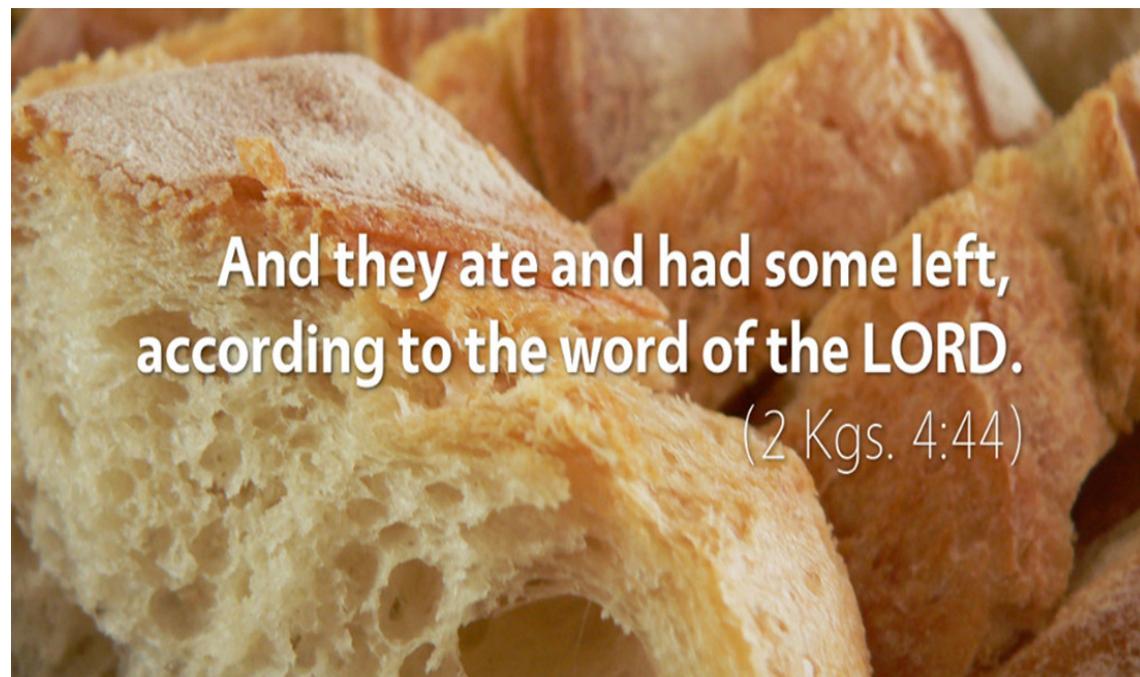
Pastor: Tim Kemnitz

July 29, 2018

Pentecost 10

Worship: Wednesday 7P.M. Sunday 8&10:30 A.M.

Bible Study Hour: Sunday 9:30A.M.



And they ate and had some left,
according to the word of the LORD.
(2 Kgs. 4:44)

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Wisconsin Evangelical Lutheran Synod
7979 Holdrege Street Lincoln, Nebraska 68505

Office Phone: 402-484-8711 Pastor's Cell: 402-440-8145

Website: www.mtolivewels.org E-mail: pastor@mtolivewels.org

Check us out at www.facebook.com/mtolivelincolnnebraska

Welcome to the new faces who are here with us this morning to worship our Lord and Savior, Jesus! We are pleased and privileged to serve you with the Word of God today. Our prayer is that God would work through His Word spoken and sung, to help us grow in our faith in the One Who helps us to hear and to respond to His gracious good news. May the Lord bless you richly!!!

DIVINE SERVICE II

HYMN: CWS 765 "Day by Day"

STAND

INVOCATION

(The name of the triune God and the sign of the cross remind worshipers of their baptisms.)

M: In the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

CONFESSION

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

The congregation may kneel.

C: Lord of life, I confess that I am by nature dead in sin.

For faithless worrying and selfish pride,

For sins of habit and sins of choice,

For the evil I have done and the good I have failed to do,

You should cast me away from your presence forever.

O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.

ABSOLUTION

(The use of the keys is that special power and right which Christ gave to his church on earth: to forgive the sins of penitent sinners" [The Small Catechism, First: What is the use of the keys?]. See John 20:21-23.)

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant:

I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

LORD, HAVE MERCY *Mark 10:47*

Kyrie

(Kyrie is the Greek word for Lord. The expression "Lord, have mercy" is one of the oldest worship responses in the Christian church.)

M: In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C: Lord, have mercy.

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C: Christ, have mercy.

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

C: Lord, have mercy.

M: Lord of life, live in us that we may live for you.

C: Amen.

SALUTATION

M: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY

M: Let us pray.

O Lord, your ears are always open to the prayers of your humble servants, who come to you in Jesus' name. Teach us always to ask according to your will that we may never fail to obtain the blessings you have promised; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

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BE SEATED

FIRST LESSON: II Corinthians 9:8-11 (p. 1147 in the black pew Bible)

PSALM OF THE DAY: Psalm 84 (p. 96 in the front of the hymnal)

GOSPEL LESSON: John. 6:1-15 (p. 1055)

HYMN OF THE DAY: CW 616 "Feed Your Children, God Most Holy"

(The Hymn of the Day is assigned to this day because of its rich content and connection to the day's Gospel.)

SERMON: II Kings 4:42-44 (p.362)

Go Figure...

I. With the LORD In Charge We Don't Have to Worry About Running Short

II. Trust in the LORD and You Too Will See HIM Do Amazing Things Through You!

STAND

NICENE CREED

(Public confession is faith's response to God's saving Word. Christians composed the Nicene Creed in the fourth century to defend the Bible's teachings that both Jesus Christ and the Holy Spirit are true God, equal to the Father in one eternal, undivided Trinity.)

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

-3-

**We believe in the Holy Spirit,
The Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian* and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

*(*The original text here reads “catholic,” a word meaning “universal.” The Church consists of all believers in heaven and on earth, of every time in history.)*

BE SEATED

OFFERING *(Moved by God’s love in Christ, we offer him our first and best gifts, purely out of thanks to him.)*

STAND

PRAYER OF THE CHURCH

M: Lord God, all holy desires, all good counsels, and all just works come from you. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments. Defend us also from the fear of our enemies that we may live in peace and quietness, through the merits of Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

THE SACRAMENT

About The Lord's Supper: We of the Wisconsin Evangelical Lutheran Synod (WELS) practice close communion. We do this because we take seriously all that God's Word says about receiving the Lord's Supper properly. Those who receive it should examine themselves before receiving it. Those who receive it together should be of the same confession. etc. (cf. I Cor 11:28; I Cor 10:17) Visitors and guests-if you haven't received Lord's Supper at our altar, we politely ask that you would speak to the pastor before receiving it with us. We don't want to be presumptuous and assume your fellowship ties with us. We don't want you to receive it to your spiritual harm. We would be more than happy to explain what God's Word says about the Lord's Supper and why we do what we do.

PREFACE

(The words of the Preface mark the beginning of the Sacrament section of the service and lift the worshippers' hearts in praise. The opening sentences are among the oldest in the Christian liturgy.)

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord our God. -4-

C: **It is good and right so to do.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who has called us to be his own so that we may live under him in his kingdom and serve him in everlasting righteousness, innocence, and blessedness. Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Isaiah 6:3; Matthew 21:9

Sanctus (Sung to the tune CW596 “Webb”)

(Sanctus means “holy.” Used possibly as early as the second century, this canticle was in wide use among Christians in worship by the fourteenth century.)

**1 O holy, holy, holy
Lord God of pow’r and might,
Your glory, earth and heaven
In countless ways recite.
Hosanna! Come and save us,
Lord God of hosts on high,
And in your grace and mercy
Receive our fervent cry.**

**2 Hosanna in the highest!
How truly blest is he
Who in God’s name is coming
To set his people free!
He comes to bring salvation
And with his blood outpoured,
Deliver us from bondage—
Hosanna, mighty Lord!**

PRAYER OF THANKSGIVING

(Jesus took bread and gave thanks [Matthew 26:26].)

M: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil’s power.

By his incarnation, he became one with us.
By his perfect life, he fulfilled your holy will.
By his innocent death, he overcame hell.
By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

C: Amen.

LORD'S PRAYER

Matthew 6:9-13

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

WORDS OF INSTITUTION

Matthew 26:26-28 1 Corinthians 11:24,25

(As he speaks the Words of Institution, the minister both proclaims the words of Jesus to the congregation and sets apart the bread and wine for the Lord's use. The sign of the cross reminds us of Christ's death.)

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (+) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

C: Amen.

DISTRIBUTION

(The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith.)

Distribution Hymn: CW 315 "Here, Oh My Lord, I See You Face to Face"

STAND

SONG OF SIMEON

Luke 2:29-32

Nunc Dimittis (Sung to the tune of 368 "Angel's Story")

(The Nunc Dimittis ["Now dismiss"] is also known as the "Song of Simeon." Through God's Word and Sacrament, we have seen Jesus Christ, and like Simeon we find divine peace and comfort through faith in the Savior.)

**1 O Lord, now let your servant
Depart in peace, assured:
For I have seen your promised
incarnate, saving Word—
A Light that will enlighten
All gloom where Gentiles dwell;
The brilliant, crowning glory
Of those in Israel!**

**2 All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever three in one;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.**

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

BLESSING

Numbers 6:24-26

(The blessing of Aaron has been spoken over God's people for over 3,500 years. The Lord said, "So they will put my name on [them], and I will bless them" [Numbers 6:27].)

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.

C: Amen.

Our Week in the Lord at Mt. Olive (God Willing!):

Today: 8:00&10:30a.m. Communion Worship
9:30-10:15a.m. Bible study and Sunday School
Monday: 7:00p.m. Monday Night Worship at St. Mark's
Wednesday: 3 p.m. Windcrest Bible Study
Thursday: NO Evening Worship (will resume next week!)
Sunday: 8:00&10:30a.m. Worship
9:30-10:15a.m. "Growth in the Word" for all ages

News and Notes

TO OUR GUESTS AND VISITORS: Thanks for joining us today! We invite you to join us for after the service in the narthex. Please sign our guest register so we have a record of your visit with us today and please join us again!

THANK YOU...Jackie Kronebusch , for serving your Savior as our organist this morning. God used you in a wonderful way, today, to encourage our hearts and minds in Christ. May your heart be filled with peace and joy for the opportunity to assist us in praising and worshiping our good and gracious God.

THANK YOU...to the anonymous donor of the amazing new, state of the art, "Shark" cordless vacuum in the narthex closet. This nifty little machine will vacuum floors and walls and blinds etc. etc. etc. If you are in need of a tutorial, Scott Raasch, our hard working head Trustee would be happy to provide one. As is, there is an instruction manual place near this new blessing-for your use. **Thank you...**new member, Judy Lauber-for offering your talent of directing a tone chimes choir-for the edifying use in our worship of God. We are presenting raising funds to purchase the chimes and seeking out members (young and old alike) who are able to read music and willing to serve in this choir. Please step forward if you're interested in playing or step forward with your pocketbook if you're interested in helping raise funds for this beautiful way of glorifying God with sacred music. Price tag for this blessing: \$3,100

FALL FAMILY FESTIVAL: Our Board of Education has begun planning for a "Family Fun Festival" in conjunction with Sunday School Kick-off scheduled for September 9th. Michelle Bergen will be coordinating the event which includes carnival games, food, and prizes. This will be an outreach event for our neighborhood and beyond. Please talk to Michelle if you're interested in helping. Candy/prize donations are welcome and appreciated!

SERVING IN GOD'S HOUSE TODAY/THIS WEEK:

Early Service

Late Service

Altar Care: Beth Ferrell and Christine Smith Delores Wasserman and Tiffany Beiermann

Ushering: K,G,G Ferrell, T Smith M Lauber, C Hansen, D Kauk, S Boggs

Cleaning God's House This Next week: Downstairs-Bergen, Upstairs-Dennis, Narthex-Costin

Mowing: S Larsen, A Daharsh

In God's House 7/19 & 7/22: 7+57+43=107

Given for God's Glory: Budget Offerings: \$3,945.00 (\$4,507.88 needed to meet budget)

Non-Budget Offerings: \$575.00 Vacuum Donation: \$350.00

LESSONS FOR PENTECOST 10

II Kings 4:42-44

⁴² A man came from Baal Shalishah, bringing the man of God twenty loaves of barley bread baked from the first ripe grain, along with some heads of new grain. "Give it to the people to eat," Elisha said.⁴³ "How can I set this before a hundred men?" his servant asked. But Elisha answered, "Give it to the people to eat. For this is what the LORD says: 'They will eat and have some left over.'" ⁴⁴ Then he set it before them, and they ate and had some left over, according to the word of the LORD.

II Corinthians 9:8-11

⁸ And God is able to bless you abundantly, so that in all things at all times, having all that you need, you will abound in every good work. ⁹ As it is written "He has scattered abroad his gifts to the poor; his righteousness endures forever."¹⁰ Now he who supplies seed to the sower and bread for food will also supply and increase your store of seed and will enlarge the harvest of your righteousness. ¹¹ You will be enriched in every way so that you can be generous on every occasion, and through us your generosity will result in thanksgiving to God.

John. 6:1-15

Some time after this, Jesus crossed to the far shore of the Sea of Galilee (that is, the Sea of Tiberias), ² and a great crowd of people followed him because they saw the signs he had performed by healing the sick. ³ Then Jesus went up on a mountainside and sat down with his disciples. ⁴ The Jewish Passover Festival was near. ⁵ When Jesus looked up and saw a great crowd coming toward him, he said to Philip, "Where shall we buy bread for these people to eat?" ⁶ He asked this only to test him, for he already had in mind what he was going to do. ⁷ Philip answered him, "It would take more than half a year's wages to buy enough bread for each one to have a bite!" ⁸ Another of his disciples, Andrew, Simon Peter's brother, spoke up, ⁹ "Here is a boy with five small barley loaves and two small fish, but how far will they go among so many?" ¹⁰ Jesus said, "Have the people sit down." There was plenty of grass in that place, and they sat down (about five thousand men were there). ¹¹ Jesus then took the loaves, gave thanks, and distributed to those who were seated as much as they wanted. He did the same with the fish. ¹² When they had all had enough to eat, he said to his disciples, "Gather the pieces that are left over. Let nothing be wasted." ¹³ So they gathered them and filled twelve baskets with the pieces of the five barley loaves left over by those who had eaten. ¹⁴ After the people saw the sign Jesus performed, they began to say, "Surely this is the Prophet who is to come into the world." ¹⁵ Jesus, knowing that they intended to come and make him king by force, withdrew again to a mountain by himself.